|  |              |   |                 | ,                                 |   |                            |  |
|--|--------------|---|-----------------|-----------------------------------|---|----------------------------|--|
| SERIAL NUMBER  |              | FILING DATE                             | CLASS           | GROUP ART                         | UNIT ATTORNE  | ATTORNEY DOCKET NO.        |  |
| 09/432,2   | 297          | 11/02/99                                | 380             | 2766                              | 2705-   | 76                         |  |
| EARL THOMA   | AS CARTER, A | ANCHACA, TX;                            | MICHAEL T.      | SHINN, CENTE                      | RVILLE, VA.   |                            |  |
| **CONTINUI<br>VERIFIED   | ING DOMESTIC | C DATA******                            | *****           | **                                |   | ·                          |  |
| TBT  |              |   |                 |                                   |   |                            |  |
| **371 (NAT<br>VERIFIED   | r'L STAGE) I | OATA********                            | *****           |                                   |   |                            |  |
|  |              |   |                 |                                   |   |                            |  |
| **FOREIGN<br>VERIFIED  | APPLICATION  | VS*******                               | •               |                                   |   |                            |  |
| <u> 101</u>  |              |   |                 |                                   | •   |                            |  |
|  |              |   |                 |                                   |   |                            |  |
| IF REQUIR  | ED, FOREIGN  | FILING LICENS                           | SE GRANTED 1    | 2/03/99                           |   |                            |  |
| Foreign Priority clai<br>35 USC 119 (a-d) of<br>Verified and Ackno   | ~_A          | yes Moo<br>yes ⊡no ☐Met aft<br>☐Met aft | er Allowance CO | ATE OR SHEET<br>UNTRY DRAW<br>X 4 | S TOTAL CLAIMS 19   | INDEPENDENT<br>CLAIMS<br>3 |  |
| SEE CUSTO  | OMER NUMBER  | : 020575                                |                 |                                   |   |                            |  |
| QUERY DA   |              | ROCESSING AND                           | NETWORK SCA     | NNING METHOI                      | ) AND   |                            |  |
| FILING FEE RECEIVED  FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT NO for the following: |              |   |                 | COUNT                             | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |                            |  |